



## Planning and Transportation Committee

**Date:** TUESDAY, 11 SEPTEMBER 2018

**Time:** 10.30 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

|  |                            |
|--|----------------------------|
| Christopher Hayward (Chairman)         | Alderman Gregory Jones QC  |
| Deputy Alastair Moss (Deputy Chairman) | Shravan Joshi              |
| Munsur Ali                             | Oliver Lodge               |
| Rehana Ameer                           | Alderman Nicholas Lyons    |
| Randall Anderson                       | Andrew Mayer               |
| Peter Bennett                          | Deputy Brian Mooney        |
| Sir Mark Boleat                        | Sylvia Moys                |
| Mark Bostock                           | Barbara Newman             |
| Deputy Keith Bottomley                 | Graham Packham             |
| Henry Colthurst                        | Susan Pearson              |
| Peter Dunphy                           | Judith Pleasance           |
| Emma Edhem                             | Deputy Henry Pollard       |
| Stuart Fraser                          | James de Sausmarez         |
| Marianne Fredericks                    | Oliver Sells QC            |
| Alderman Prem Goyal OBE JP             | Graeme Smith               |
| Graeme Harrower                        | William Upton              |
| Christopher Hill                       | Alderman Sir David Wootton |
| Deputy Jamie Ingham Clark              |                            |

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Lunch will be served in Guildhall Club at 1PM  
**NB: Part of this meeting could be the subject of audio video recording**

John Barradell  
Town Clerk and Chief Executive

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 26 July 2018.

**For Decision**  
(Pages 1 - 10)

4. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 11 - 44)

5. **VALID APPLICATIONS LIST FOR COMMITTEE**

Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 45 - 48)

6. **PUBLIC LIFT REPORT**

Report of the City Surveyor

**For Information**  
(Pages 49 - 52)

7. **GOLDEN LANE COMMUNITY CENTRE**

Report of the Chief Planning Officer and Development Director

**For Decision**  
(Pages 53 - 76)

8. **GREAT ARTHUR HOUSE, GOLDEN LANE ESTATE, LONDON EC1Y 0RE**

Report of the Chief Planning Officer and Development Director

**For Decision**  
(Pages 77 - 108)

9. **DOCKLESS CYCLE HIRE REVIEW**

Report of the Director of the Built Environment

**For Decision**  
(Pages 109 - 130)

10. **TUDOR STREET/NEW BRIDGE STREET - UPDATE REPORT**  
Report of the Director of the Built Environment  
*(To be read in conjunction with the non-public appendix at Item 22)*
- For Decision**  
(Pages 131 - 142)
11. **ADOPTION OF THE CITY LIGHTING STRATEGY**  
Report of the Director of the Built Environment
- For Decision**  
(Pages 143 - 180)
12. **CULTURE MILE LOOK AND FEEL STRATEGY**  
Report of the Director of the Built Environment
- For Decision**  
(Pages 181 - 220)
13. **WEST SMITHFIELD AND CHARTERHOUSE STREET (THAMESLINK) BRIDGES  
REMEDIAL WORKS**  
Report of the Director of the Built Environment
- For Decision**  
(Pages 221 - 246)
14. **CITY FUND HIGHWAY DECLARATION - SHOE LANE & STONECUTTER STREET,  
EC4**  
Report of the City Surveyor
- For Decision**  
(Pages 247 - 252)
15. **CITY FUND HIGHWAY DECLARATION - 42/44 BISHOPSGATE, EC2**  
Report of the City Surveyor
- For Decision**  
(Pages 253 - 256)
16. **DEPARTMENT OF THE BUILT ENVIRONMENT RISK MANAGEMENT -  
QUARTERLY REPORT**  
Report of the Director of the Built Environment
- For Information**  
(Pages 257 - 274)
17. **REPORT OF ACTION TAKEN**  
Report of the Town Clerk
- For Information**  
(Pages 275 - 278)

18. **OUTSTANDING REFERENCES**

Report of the Town Clerk

**For Information**  
(Pages 279 - 284)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

21. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

22. **NON-PUBLIC APPENDIX: TUDOR STREET/NEW BRIDGE STREET - UPDATE REPORT**

To be read in conjunction with the report at Item 10.

**For Decision**  
(Pages 285 - 286)

23. **LONDON BRIDGE STAIRCASE**

Report of the Director of the Built Environment

**For Decision**  
(Pages 287 - 304)

24. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.**